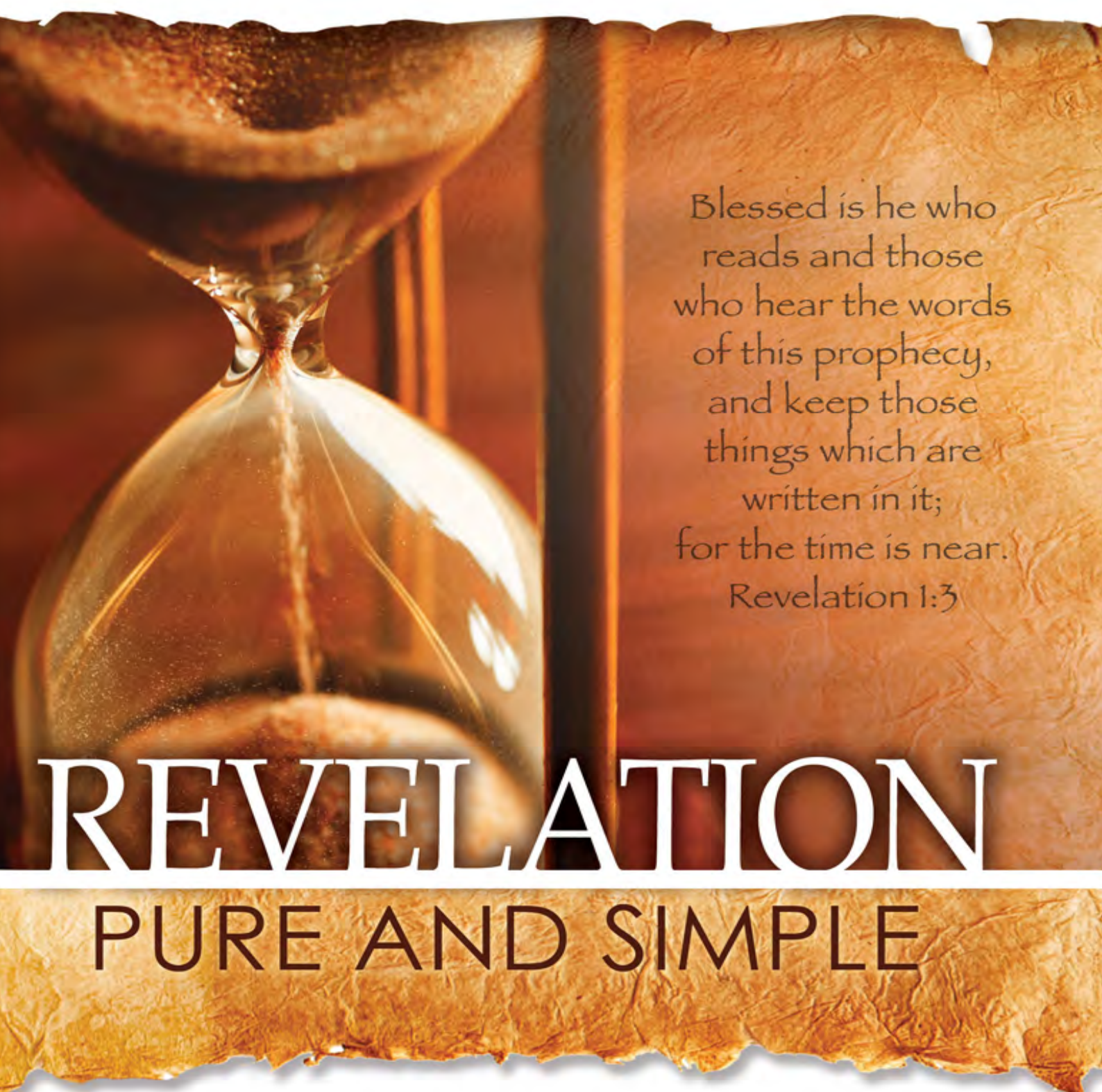


KENNETH COX



Blessed is he who
reads and those
who hear the words
of this prophecy,
and keep those
things which are
written in it;
for the time is near.
Revelation 1:3

REVELATION

PURE AND SIMPLE

***Written for anyone who wants to
understand the book of Revelation***

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Icons to Watch For

There are four icons to identify the explanations:



Certain texts offer a deeper insight into God's Word. In these cases, this icon is used:
"Consider This."



As history or events open up the understanding of a particular Scripture, this icon is used:
"Closer Look."



There are principles for understanding Bible prophecy that are consistent throughout Scripture. In these cases, this icon is used:
"Key to Prophecy."



To provide additional information on an area mentioned in the text you are reading, the page number will be given and this icon is used:
"Special Interest."

Why Study Revelation?

The Bible is distinct and different from any other book because of its many prophecies that have been fulfilled exactly as predicted. There are over three hundred prophecies concerning Christ's birth, life, and death that were fulfilled exactly as described hundreds of years before His birth. In the book of Revelation, there are prophecies covering the period from the beginning of the Christian church until the coming of Christ. Some of these prophecies have been fulfilled, while others are yet to take place. To those living today, the prophecies of Revelation are particularly meaningful, for they tell of things that are happening now, at this time, on the earth. Abraham Lincoln, in his speech at the time of the Civil war, said, "If we could tell where we are and where we are tending we would know what we should do and how we should do it." This is the purpose of prophecy; to know where we are going and what we should do. Christ said, "I have told you these things before they happen, so that when they take place you will believe." The book of Revelation reveals the different "actors" on the world stage, so we will know each one and the part they will play in the last days. Revelation begins and ends with a special blessing on those who read and study the prophecies given by Jesus, for it is the Revelation of Jesus Christ.

Acknowledgments

To the hundreds of men and women who have written on the book of Revelation, I am eternally grateful. Their thoughts and insights have opened my eyes and enlarged my concept of the truths and prophecies of these last days.

For the wonderful promise of the Holy Spirit to guide and give understanding, I humbly bow in deep appreciation for His blessing and enlightenment.

There are individuals who have given untold hours of help in the writing of this book. I am not a gifted, or natural, writer. Therefore, it takes extra work to make it something that is readable. I thank Diane Loer and Lindi McDougal for their editing and encouragement. To Dona Klein, for her interest and suggestions throughout the writing of this book, I am also grateful.

I could have searched the world over and not found anyone more capable than Bobby Davis to do the final editing on this book. How a person can take a sentence and turn it around and still have it say the same thing, and have the same meaning, is amazing to me. I cherish his help, ideas and friendship. For the artistic design and layout, I am indebted to Chrystique Neibauer who has captured the ideas I wanted, by making the book easy to read.

Last, but not least, I will always be grateful to the wonderful folks at 3ABN for their prayers, encouragement, and support.

Introduction

REVELATION – PURE AND SIMPLE, was not written for the theologian or the Bible scholar, but for the man on the street—the man who has been told that the book of Revelation is so full of symbolism that it cannot be understood, or for the man who has been told the events mentioned in Revelation have already taken place and do not apply to us today, or that we will not be on the earth when they take place ... or a dozen other excuses for not understanding what Jesus said we could and should.

But instead, this was written for the person who has a desire to understand what Christ told John concerning the days we are living in; and for the person who wants to see the unfolding of prophecy, as one event after another takes place—each prophecy expanding and enlarging the next.

As you “walk” through Revelation, chapter by chapter, in this easy reading format, your eyes will be opened to the roles played by different nations of the world.

God has promised a blessing to all who read, listen, and keep the things written in the book of Revelation. Expect this blessing! You can depend on it, for He promised it!

How to Use this Book

I have tried to keep this book brief, clear, and easy to understand. All the Scripture references refer to the book of Revelation, unless otherwise stated. The Bible translation used is the New King James version.

How Do We Begin?

1. First, read the entire chapter.
2. Then go back and reread the texts with the explanations.

Note: Where an explanation is given, an icon is placed, along with the texts that are being explained. If you will follow the explanations in order, it will help clarify many of the points in question.

It is my hope that this book will help you see the unerring accuracy of God's Word and His wonderful love and care for mankind. Above all else, it is my prayer that you will be led to accept Jesus Christ as your personal Savior.

PERSONALITY PROFILE

JOHN

Also Known As: John and his brother James were the “sons of Zebedee” (Matthew 4:21). Also known as the “sons of thunder.”

Home: Bethsaida, Galilee.

Family: Father—Zebedee; Mother—Salome

Occupation: Fisherman on the Sea of Galilee

Special Interests: Following Jesus

Best Known Today As: The author of the gospel of John; the epistles of 1, 2, and 3 John; and the book of Revelation.

John the Revelator

The disciple John was the youngest of the sons of Zebedee. Like their father, he and his brother James were fishermen on the Sea of Galilee.

When John the Baptist began preaching in the wilderness of Judea, John joined the crowds who went out to hear him and was deeply affected by his teachings. When John heard the announcement, “Behold the Lamb of God,” he immediately set out to talk to Jesus, who invited him to be one of His disciples (John 1:36-37). After a time, John returned home to his fishing, but when Jesus called him again, he left his father, his boats, and his nets, and never again looked back (Matthew 4:21; Luke 5:1-11). He became one of three disciples who were closest to Jesus and was referred to as “the disciple that Jesus loved” (John 13:23; Mark 5:37; Mark 13:3; Matthew 17:1; Matthew 26:37).

When Christ was arrested, while the other disciples fled (John 18:15), it was John and Peter who followed Him afar off. John was acquainted with a member of the high priest’s family, making it possible for him to follow Jesus into the council chamber (John 18:16, 19, 28), on to the Praetorium (governor’s residence), and finally, to the place of His crucifixion (John

19:26, 27).

On the morning of Christ's resurrection, Mary first told John and Peter that she had seen Him (John 20:2), causing them to run and see if it was true. Following instructions by the angel at the tomb, they returned to the Sea of Galilee, remembering Christ's promise to meet them there (John 21:1,7).

Through the work of Peter and John, the infant Christian church was established (Acts 3:1; 4:13). John ministered in Jerusalem as one of the elders of the church (Acts 15:6; Galatians 2:9), later moving to Ephesus, where he carried on an active ministry. After giving special attention to the seven churches of Asia Minor (Revelation 1:11), the Roman authorities tried to silence his voice by banishing him to the Isle of Patmos (Revelation 1:9). Later, in about 98 AD, John returned to Ephesus where he died, having outlived all of Jesus' other disciples.

The Island of Patmos

This small, rugged island of the Icarian Sea, part of the Aegean Sea, where the apostle John was banished, and where he wrote the book of Revelation, is mentioned only once in the Bible (Revelation 1:9). It is about ten miles (16 km) long and six miles (10 km) wide and lies off the southwestern coast of Asia Minor (modern Turkey). Because of its desolate and barren nature, the land is treeless and, for the most part, rocky. In Roman times, Patmos was one of the many places to which Rome banished her exiles, forcing them to work at hard labor in the quarries of the island.

Because Christians were regarded as criminals by the Roman Emperor Domitian (who ruled from 81-96 AD), John suffered harsh treatment during his exile on Patmos. An early Christian tradition says he was in exile for eighteen months.

According to a tradition preserved by Irenaeus, Eusebius, Jerome, and others, John was exiled here in 95 AD, (during the 14th year of Domitian's reign) and returned to Ephesus, under Nerva, in 96 AD. The cave, in which he is said to have seen his visions, is still pointed out to the traveler visiting Patmos.

REVELATION 1

1 The Revelation of Jesus Christ, which God gave Him to show His servants—things which must shortly take place. And He sent and signified [it] by His angel to His servant John,

2 who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw.

3 Blessed [is] he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time [is] near.

4 John, to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne,

5 and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood,

6 and has made us kings and priests to His God and Father, to Him [be] glory and dominion forever and ever. Amen.

7 Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen.

8 “I am the Alpha and the Omega, [the] Beginning and [the] End,” says the Lord, “who is and who was and who is to come, the Almighty.”

9 I, John, both your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ.

10 I was in the Spirit on the Lord’s Day, and I heard behind me a loud voice, as of a trumpet,

11 saying, “I am the Alpha and the Omega, the First and the Last,” and, “What you see, write in a book and send [it] to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.”

12 Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands,

13 and in the midst of the seven lampstands [One] like the Son of Man, clothed with a garment down to the feet and girded about the chest with a

golden band.

14 His head and hair [were] white like wool, as white as snow, and His eyes like a flame of fire;

15 His feet [were] like fine brass, as if refined in a furnace, and His voice as the sound of many waters;

16 He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance [was] like the sun shining in its strength.

17 And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, “Do not be afraid; I am the First and the Last.

18 “I [am] He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death.

19 “Write the things which you have seen, and the things which are, and the things which will take place after this.

20 “The mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: The seven stars are the angels of the seven churches, and the seven lampstands which you saw are the seven churches.

CHAPTER 1

Kings and Priests

Inside this Chapter

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The Island of Patmos

Revelation 1:1-2 — The Revelation of Jesus Christ

The Revelation of Jesus Christ, which God gave Him to show His servants —things which must shortly take place. And He sent and signified it by His angel to His servant John, who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw.

Banishment of John



Imperial Rome has decided to stamp out Christianity and heavy persecution has fallen on the early church. All of John's fellow apostles have been put to death and he has been banished to the Island of Patmos. From a human point of view, this is a critical time for the struggling early church. At a time when John's leadership, influence, and encouragement is desperately needed, he has been taken from them. It appears as if the believers are going to be eliminated and the enemies of the church will be victorious. However, He who can see the end from the beginning was permitting man to place John where He could give him revelations of the future that would bring hope, guidance, and encouragement to the struggling early church.

In exiling John, the Roman leaders hoped to silence his voice, but instead, the messages he received brought assurance and strength to each church member. The prophecies revealed would guide the church to the end of time. Throughout Revelation such phrases as, "shortly take place" and "the time is near" (Revelation 1:3), are used to emphasize the shortness of time to those living in the days of these prophecies. Revelation is the message given by God the Father to His Son, Jesus Christ, who had an angel show His servant, John, so that those who are living in the last days will understand what is taking place.

Revelation 1:3 — How to Find Jesus in Revelation.

Blessed is he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time is near.

Read, Hear, and Keep



How do we find Jesus in the book of Revelation? A threefold blessing is pronounced on those who read, hear, and keep what they learn in the book of Revelation.

To “read” means to search, to look into the Word of God. The word “revelation” means revealing, and if we do not read, we cannot receive this blessing. Jesus said, “You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me” John 5:39.

To “hear” means to listen. It means knowledge—to prayerfully open our minds and let the Holy Spirit give us understanding. If we shut our ears to the voice of the Holy Spirit then the blessing will not be ours. Paul states it this way, “Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ” Philippians 3:8.

To “keep” means acceptance and obedience. It means walking in the light of what we have learned. If we refuse to keep what we learn, we cannot claim this blessing either. Why is there such ignorance about the book of Revelation and even a reluctance to read it? It is an all-out effort on the part of the enemy of souls to keep men from recognizing his deceptions and the last events of the final conflict! Because of this attack, Christ, the Revelator, gives a blessing to all who will read, hear, and keep the words revealed in Revelation.

Revelation 1:4-6 — John’s Greeting to the Seven Churches

John, to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne, and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen.

Jesus Christ and His Blessings



The reason the book is called the Revelation of Jesus Christ is because of what happens when we come to know Him. An internal transformation takes place and the assurance of His grace fills our hearts. We know our sins are forgiven, and our hope of eternal life is sure because of what Christ has done for us. Peace settles into our soul, and we know He has won victory over the enemy!

“To Him who loved us and washed us from our sins in His own blood” Revelation 1:5. In these verses, the gospel is simple and to the point: “To Him who loved us.” How wonderful that He loves us before we are washed! In other words, He accepts us just as we are—dirty and defiled.

Christ does not say, “Clean yourself up, and then you can come to Me.” Instead He says, “Come just as you are.” He does not love us like we love babies. If a baby has been bathed and powdered, anyone will pick it up and love it. But just let it get a dirty diaper or a snotty nose, and watch how many people turn away!

God loves us first—then He washes us from our sins in His own blood. How great is the cleansing agent that takes out all stains—“the blood of Jesus Christ His Son cleanses us from all sin” 1 John 1:7. Clean, pure, and undefiled we come forth from His hand. There are no sins that His blood can’t cleanse!

Consider this invitation and promise in Isaiah 1:18: “Come now, and let us reason together,” says the Lord, “Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool.”

We understand the comparison between scarlet and snow, but what about crimson and wool? When I was a boy, I learned a trick in preparing sheep to be shown at a fair. A couple of months before the big day, we’d cover the sheep’s body with a gunnysack. As the sheep wore the sack it would pull all the dirt to the top of the wool, and when we took the sack off, the sheep looked filthy! But when we cut off about an inch of wool, it would be perfectly white underneath—just like the righteousness of Christ!

But Jesus goes even further and says He “has made us kings and priests to His God” Revelation 1:6. Beyond our wildest dreams, He makes us kings and priests. He does not say that we *may* become kings and priests, but “I have made you kings and priests.” This is the very essence of Christianity.

(Being is not the result of doing, but rather, doing is the result of being.) Jesus is not saying that if we act a certain way we *may* become a child of God, but, *Since I made you a child of God, you should act like one.*

Revelation 1:7-8 — The Alpha and the Omega

Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen. “I am the Alpha and the Omega, the Beginning and the End,” says the Lord, “who is and who was and who is to come, the Almighty.”

The Second Coming of Christ



This text is the first of many times Jesus' Second Coming is mentioned in Revelation. Each instance gives us an insight into His soon return. Verse 7 refers to a special resurrection for those who participated in Jesus' crucifixion. This will not be a secret event, since all the wicked that are living at His Second Coming will mourn, and all will see His return.

In verse 8, the terms, “the Alpha and the Omega, the Beginning and the End” are used to describe both the Father and the Son, since They are one. Time begins and ends with Them. Jesus promises that He is coming back, for He is the One who is to come. Jesus assures us of His return six times in Revelation (see Revelation 1:7; 3:11; 16:15; 22:7, 12, 20) just to make sure we don't forget it.

Revelation 1:9-11 — The Lord Tells John to Write

I, John, both your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ. I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet, saying, “I am the Alpha and the Omega, the First and the Last,” and, “What you see, write in a book and send it to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.”

Jesus Speaks to the Churches



The seven churches were in seven leading cities of Asia. Today these locations are in the country of Turkey. They are in relatively close proximity to one another, so the letters written by John could be easily carried from one to another. But while John was given visions, which he wrote about in the following chapters of Revelation, in contrast, the messages to the seven churches were spoken by Jesus Himself to each church.

The Lord's Day



No biblical belief should be built on one text alone, because that text can be looked at in several different ways. Such is the case with Revelation 1:10, which says, "I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet."

Some say John was in vision about the Second Coming of the Lord, others believe he saw a vision on Sunday, and still others believe he was in vision on the Sabbath. However, the only thing we can get out of this verse for sure is that the Lord has a day. What day is that? We must let the rest of the Scriptures clarify this matter.

Jesus said, in Mark 2:28, "Therefore the Son of Man is also Lord of the Sabbath." Which day is the Sabbath? Exodus 20:10 answers that question: "But the seventh day is the Sabbath of the Lord your God." John was a follower of the Lord Jesus Christ and the Fourth Commandment, which says, "Remember the Sabbath day, to keep it holy" Exodus 20:8. John also wrote, "For this is the love of God, that we keep His commandments" 1 John 5:3. Without a doubt, John was in vision on the Sabbath, which would be natural, since God pours out a special blessing on the Sabbath (see Isaiah 56:2).

Revelation 1:12-16 — Jesus, Our High Priest and King

Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands, and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. His head and hair were white like wool, as white as snow, and His eyes like a flame of fire; His feet were like fine brass, as if refined in a furnace, and His voice as the sound of many waters; He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance was like the sun shining in its strength.

A Different View of Jesus



John, who had spent three and a half years with Jesus, was not seeing Him as He was here on earth. Instead, he saw Him as the risen Lord in His glorified state. The language John uses is highly figurative, yet it is the best word picture ever presented of Jesus in Heaven, and without doubt, the way He will appear at the Second Advent.

His vision of the glory of Christ is almost identical to the one given the prophet Daniel more than 600 years before (see Dan. 10:5-12). One of these word pictures describes Him before His humiliation, and the other describes Him after He received back His glory as our Priest and King. Paul states that Jesus is a Priest after the order of Melchizedek, a priestking from the Old Testament. His garment is that of the priest, and the golden band around His chest is symbolic of His position as a King.

A Word Picture of Jesus “in the Midst of the Seven Lampstands”



The lampstands represent each of the seven churches John is writing to, and Christ is walking among the churches which shows His constant care. Notice that the churches are lampstands, not candles; Christ is the “light of the world” (John 8:12), and the Word of God is “a lamp to my feet” (Psalm 119:105). The church is not the light—but merely the instrument to convey the light. Does Christ light up your life?

■ *White Hair*

In Daniel 7:9, God the Father, “The Ancient of Days,” is described clothed in a garment “white as snow,” and “the hair of His head like pure wool.” Since Jesus is “the express image” (Hebrews 1:3) of the Father, He too would have snowy white hair, representing His age, beauty, glory, wisdom, all pointing toward Him as the Judge of the Universe.

Proverbs 16:31 says, “The silver-haired head is a crown of glory, if it is found in the way of righteousness,” and Proverbs 20:29 adds, “The splendor of old men is their gray head.” Unfortunately, in today’s world, white hair represents feeble health and declining strength. But not so with God. It is an emblem of wisdom, glory, and antiquity, and it will be a crown of glory to those who follow Christ.

■ *The Eyes of Jesus*

In the eyes of Christ, there is love, mercy, tenderness, and compassion. At the same time, His penetrating gaze can discern the thoughts and motives of our heart. The Bible says, “There is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account” Hebrews 4:13. Jesus is “a discerner of the thoughts and intents of the heart” Hebrews 4:12. He knows what is best for our growth.

■ *Feet of Brass*

Jesus has trod the fiery path of affliction before us—walking where we have walked (or will walk), caring for our physical and spiritual needs. Of all the metals, brass is considered to be the most enduring. The Greek word *chalkolibánoo*, used here for brass, refers to the famous metal made by the Greeks and Romans—a mixture of copper, silver, and gold called Corinthian brass. It was considered to be of more value than gold.

■ *Voice as the Sound of Many Waters*

The voice of Jesus is majesty—ultimate in power over all things—like the waves of the sea. Jesus speaks to you and me with a deep, beautiful, and harmonious voice.

■ *Stars in His Right Hand*

Christ’s right hand is the symbol of His power and authority. The stars in His hand are the messengers, or ministers, who are given a place of honor, but must be aware of their responsibility and be submissive to His control

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